

**GLASTONBURY TOWN COUNCIL AGENDA  
TUESDAY, APRIL 24, 2018 – REGULAR MEETING  
7:00 P.M. – COUNCIL CHAMBERS, TOWN HALL  
2155 MAIN STREET, GLASTONBURY**

---

**Council Members:** Thomas P. Gullotta, Chairman; Jill Barry, Vice Chairman; Lawrence Niland; Dr. Stewart Beckett III; Deborah A. Carroll; Kurt P. Cavanaugh; Mary LaChance; George P. Norman; Whit Osgood

---

**PUBLIC HEARING AND ACTION ON PUBLIC HEARING – 8:00 P.M.**

- NO 1 LAND ACQUISITION – ROSE PARCEL-MATSON HILL ROAD: PURCHASE OF THE 50+ ACRE ROSE PARCEL, MATSON HILL ROAD, AND A \$1.925 MILLION APPROPRIATION FOR THE PROPOSED ACQUISITION (CONTINUED FROM MARCH 27, 2018)
  - NO 2 PUBLIC INFORMATION HEARING – REVIEW THE PRELIMINARY ENGINEERING PLAN FOR REPLACEMENT OF THE FISHER HILL ROAD BRIDGE OVER ROARING BROOK.
  - NO 3 \$83,600 TRANSFER FROM THE GENERAL FUND-UNASSIGNED FUND BALANCE TO THE CAPITAL RESERVE FUND TO ALLOCATE FUNDS RECEIVED FROM MATERIALS INNOVATIONS AND RECYCLING AUTHORITY (MIRA)
- 

- 1. Roll Call.
  - (a) Pledge of Allegiance.
- 2. Public Comment.
- 3. Special Reports.
- 4. Old Business.
  - (a) Discussion and possible action on Resolution in Support of Sustainable Connecticut Certification Program - Note: tabled from February 27, 2018 meeting.
- 5. New Business.
  - (a) Discussion and possible action concerning feasibility analysis – indoor aquatic facility.
  - (b) Action to extend term of appointment for Town Attorney and Alternate Town Attorney.
  - (c) Action on general wage adjustment non-affiliated full-time staff.
  - (d) Action on request to widen shoulders along Route 17/Main Street to Hopewell Road-letter to State DOT.
  - (e) Action on referral to Policy and Ordinance Review Committee-Boards and Commissions.
- 6. Consent Calendar.
  - (a) Action on residential lease renewal of town-owned property at 35 Bell Street (lease expires May 7, 2018).
  - (b) Action to accept the following as a Town Road: Accornero Lane from Station 9 + 15 to Station 12 + 32.41.
  - (c) Appointment of Auditors for fiscal year ending June 30, 2018.
- 7. Town Manager's Report.
- 8. Committee Reports.
  - (a) Chairman's Report.
  - (b) MDC.
  - (c) CRCOG.
- 9. Communications.
  - (a) Sprint notice of intent to modify existing telecommunications facility located at 374 Three Mile Road.
  - (b) Letter by Christopher Bird concerning transfer station fees.

10. Minutes.
  - (a) Minutes of March 27, 2018 Regular Meeting.
11. Appointments and Resignations.
12. Executive Session.
  - (a) Potential property acquisition.